So, you have been asked to give a witness talk or a response to a witness talk...

Witness Talk

The purpose of this document is to help you become more familiar with what a Witness Talk is, and isn't, and to help you feel comfortable in giving a witness talk both within the Cursillo community and within your own environments. Given below is some information on witness talks, and how to give a good witness talk.

You may already be familiar with witnessing to others through participating in a Group Reunion, when you share with your group your planned Apostolic Action. This is where we take responsibility for our actions individually and collectively to share Christ with others and report back on our progress of how we consciously tried to communicate Christ in our daily environments.

The Ultreya includes a Witness Talk to the larger Cursillo community. Cursillo communities often have difficulty finding Cursillistas to do Witness talks at Ultreyas, since people do not quite know what is expected of them and what they could possibly have to say to the gathered community. We are all capable and should be honored to be called at any time to give witness of Christ in our lives. Speakers at an Ultreya are meant to encourage their brothers and sisters in Christ. It is a demonstration of the true meaning of the word Ultreya "onward" "upward" - a cry of encouragement to all. The talk is up to 10 minutes long, no more.

The witness is about Jesus Christ, - how we live with Him and how we are trying to bring others to know about Him in our daily lives. It is **not** a testimonial about what God has done for us, but a witness as to what we have done to introduce people to Christ or to change environments for Christ with God's help. It is about a recent experience and how through faith, study and action we are trying to draw closer to Christ and bring others with us to Him. It is also concrete and practical, describing how an action was planned within an environment and what happened regardless of whether or not it was an obvious or immediate success. In 5-10 minutes, you cannot say much, so make the point well and simply relate an experience without more examples and details. You should not over-prepare. It is a talk being shared with friends.

A Witness Talk therefore includes:

- Your description of how you live your life with Christ and how you are trying to bring others to know Him in the <u>ordinary circumstances</u> of your life. How you love Jesus and how you reflect this love in the relationships of those around you. Do others see your love of Christ in your actions?
- Sharing a recent living experience (preferably within the past 6 weeks) by making just 1-2 points of what you are doing for Christ, how you share Jesus in the normal circumstances of your life.
- Your talk should be simple, sincere, concrete and practical: the "who, what, where when and why" of your action. Tell what happened as a result both successes and failures. What did

you plan to do? What was the outcome? Success or disappointment?

A Witness Talk is NOT:

- → Sensational
- A testimonial or a conversion story. The most frequent confusion concerning a lay witness talk is the difference between a "testimonial" and a "lay witness". A "testimonial" is what Jesus has done FOR you. A "lay witness" is what you are doing **FOR** HIM!
- ♣ A life history or spiritual autobiography
- **♣** A Bible teaching or sermon
- Too emotional sharing deep, raw, personal emotions is better shared within a more personal setting with close friends or your spiritual advisor.

When preparing your witness talk, consider *why* you are sharing something. Will this sharing inspire others to think of things they can do to transform their environments for Christ?

It is helpful to consider these questions:

- > Does the talk show that Christ is in my life?
- > Does Jesus have an important place in the talk?
- > Does it show how much I want to follow Him?
- > Will the experience I share give others the encouragement they need to try to transform their environments for Christ?
- ➤ Can other people readily identify with my situation?

All this may sound intimidating, but it is not! The lay witness is not expected to be something spectacular or awe inspiring; but a simple, faithful witness in the normal, ongoing process of life. When we center our lives on Christ, believe in and use the Cursillo method of personal, one-to-one contact (make a friend, be a friend, bring your friend to Christ, or closer to Christ) then we are all doing something which can be used in a lay witness talk.

Guiding Questions:

- ➤ What are your environments?
- ➤ What is a recent (preferably within the past 6 weeks) living example of how you planned to act to bring Christ into one of these environments?
- ➤ What did you do?
- ➤ What was the outcome?
- ➤ How did this action help bring Christ into that environment?

Responding to a Witness Talk

As you know, at the end of the witness talk there is a period devoted to responses from listeners.

1. <u>Lay Response:</u>

There may be two types of responses: **Affirmation** and **Confirmation**.

In an <u>affirming</u> response, the responder indicates that they understand the Christian principal or method used by the lay witness speaker has been effective for the speaker and that it might be something to try in another environment. All lay witness talks can be affirmed.

In a **confirming** response, the responder indicates that s/he has had a similar experience and has used the same principle or method of apostolic action and, through experience, confirms that it works. A confirming response can only be given if there has been a similar experience.

The main point to remember is that the response is <u>not a critique</u>. Each response should be very brief, only a minute or two long, to allow time for responses from the rest of the group also.

2. <u>Clergy Response:</u>

Following the community responses, the Spiritual Director (or a priest) is asked for a **scriptural response** to the witness talk. This response is from 5 to 10 minutes long. To assist the Spiritual Director in knowing which scripture is best to use, the witness speaker should have talked to the Spiritual Director prior to the Ultreya and given them a general idea of the talk.

The scriptural response is the primary function of the Spiritual Director at the Ultreya. The intention is for the Spiritual Director to relate what has been said in the witness talk to something from the scriptures, primarily from the New Testament. By this teaching, the Spiritual Director helps everyone at the Ultreya to grow spiritually by showing how scripture relates to daily life.