



# CITY SCOOP

## NSTU Halifax City Local



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September 30<sup>th</sup> is Truth and Reconciliation Day.

The National Center for Truth and Reconciliation has many resources for educators. See link below:  
[Resources for Educators from NCTR](#)

## UPCOMING EVENTS

### \* [Professional Associations Conference Registration Link](#)

Registration only available to NSTU members with username and password until October 3, 2025  
[NSTU account help](#)

### \* [Local Meeting](#) September 24, 2025

Halifax City Local Meeting 4:30 (All welcome) 3106 Joseph Howe Drive

### \* [Social-Member Engagement](#) October 8, 2025

World Teacher Day is October 5<sup>th</sup> and in celebration we invite you to Big Leagues-120 Susie Lake Crescent #12 (Bayer's lake) for a drink and appetizers. It is a great time to meet colleagues and feel appreciated. There will be prizes as well!

## Message from the President

Dear Members,

I am looking forward to meeting everyone who attends our local meeting on Wednesday. We have an election for local secretary and will be learning more about various committees. You can apply to [Join now](#). Reps and alternates are reminded to fill in the [Contact Information](#) form so I can get your name plates ready.

Please feel free to contact me anytime with questions, suggestions or concerns.

In solidarity,

Nancie de la Chevotière President, NSTU Halifax City Local



## City Shout-Out-Celebrating our members!



### Why We're Shouting Them Out:

This week's Halifax City shout-out recipients **Justin Burns** and **Helen Johnston** from **St. Stephen Elementary** are rock stars of advocacy. They ask questions, seek support for colleagues and LISTEN to all. Justin and Helen see the challenges in front of them and seek solutions to help make every situation better. Thank you, Justin and Helen, we appreciate you!

## Reminders

### • [Truth and Reconciliation Project Grant](#)

Due: [September 30, 2025](#) (see our website)

### • [Asking Package Submissions](#)

Due: [October 15, 2025](#) Send your ideas to [Asking.package submission](#)

### • [New members](#) enroll in dental by [October 15th](#). Contact: 902-453-9543 or

[insurance@nstu.ca](mailto:insurance@nstu.ca) or  
[GroupBenefitsNS@belairdirect.com](mailto:GroupBenefitsNS@belairdirect.com)

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