

Reference Number \_\_\_\_\_  
 Date Received \_\_\_\_\_

**Halifax County Local NSTU**  
**Conferences, Workshops and Institutes Application Form**  
August 1, 2026 – July 31, 2027



Please read the guidelines before proceeding. Visit – [halifaxcountyclocal.com](http://halifaxcountyclocal.com) and select PD Funding.

Name \_\_\_\_\_ Professional Number : \_\_\_\_\_  
not #400 employer number

Mailing Address \_\_\_\_\_  
Street and Apt # if applicable City/Town Postal Code

E-Mail Address \_\_\_\_\_ Phone \_\_\_\_\_  
Not employer (hrce or gnspes) Must be gmail, yahoo, etc

\*School site \_\_\_\_\_ Teaching Assignment: \_\_\_\_\_  
 \*If the applicant is on a circuit, their home school must be a Halifax County Local School.

Status: Permanent  Term  Probationary  Reserve   
 Is any percentage of your assignment VP or Principal (member of PSAANS)? Yes  No

Conference Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Conference Web site: \_\_\_\_\_

Location: \_\_\_\_\_  
City Prov/State Country

Amount of Funding Requested <small>(All categories are at the discretion of the committee)</small>	Amount including taxes
Travel	
Taxi/Car Share Apps/ Shuttle/etc (but no gas receipts)	
Accommodations	
Registration Fee	
Meals (\$60 per day per diem only to a max of \$300) No receipts needed. No exchange rate	
Other:	
<b>Total (Max \$900.00)</b>	

I have read the Halifax County PD Guidelines

**Have you applied to HRSB-NSTU Article 60 PD Committee to also fund this conference?**  
 No, did not apply yet  Yes, but denied  Yes, awaiting answer  Yes, approved   
**If YES, APPROVED:** Yes, Approved for funds and Sub days  Yes, Approved Sub days only

**PLEASE READ CAREFULLY**

- All conference applications are to be e-mailed to [halifaxcountypd@nstu.ca](mailto:halifaxcountypd@nstu.ca)
- All correspondence from the PD Committee will be via a **non-employer e-mail (not HRCE or gnspes)**,
- Conference funding for the fiscal year August 1, 2026 - July 31, 2027, applications will be accepted beginning the last Friday in May and will continue throughout the year until the fund has been depleted. The Committee meets the first Tuesday of the month (weather permitting).

**FOR OFFICE USE ONLY**  
 Check Previous Conference funding  
 24-25 \_\_\_\_\_ 25-26 \_\_\_\_\_

Read Guidelines at  
[halifaxcountyclocal.com](http://halifaxcountyclocal.com)  
 Updated March 2026

**FOR OFFICE USE ONLY**  
 Approved \_\_\_\_\_ Denied \_\_\_\_\_  
 Date \_\_\_\_\_  
 Email sent \_\_\_\_\_  
 Withdrawn \_\_\_\_\_  
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